



Docket No. 3553-4010US4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jay S. Walker et al.

Group Art Unit: 3623

Serial No : 09/058,840

Examiner: S. Meinecke Diaz

Filed : April 13, 1998

For : METHOD AND APPARATUS FOR A CRYPTOGRAPHICALLY
ASSISTED COMMERCIAL NETWORK SYSTEM DESIGNED TO FACILITATE
BUYER-DRIVEN CONDITIONAL PURCHASE OFFERS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

RECEIVED
MAY 13 2004
GROUP 3600

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|--|---|--|---------------------------------|
| a. <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input type="checkbox"/> | two months | \$420.00 | \$210.00 |
| c. <input checked="" type="checkbox"/> | three months | \$950.00 | \$475.00 |
| d. <input type="checkbox"/> | four months | \$1,480.00 | \$740.00 |
| e. <input type="checkbox"/> | five months | \$1,970.00 | \$985.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

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5. ☐ A check in the amount of \$.00 to cover the extension fee is attached.
6. ☒ Charge \$ 950.00 to Deposit Account No. 13-4500, Order No. 3553-4010US4. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4010US4. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: May 6, 2004

By: _____

Walter G. Hanchuk
Registration No. 35,179

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